

## Agenda

## Cabinet

Date: **Thursday, 30th November, 2017**

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Time: **6.30 pm**

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Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

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For any further information please contact:

**Alan Maher**

[a.maher@ashfield.gov.uk](mailto:a.maher@ashfield.gov.uk)

01623 457318

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# **CABINET**

## **Membership**

**Chairman:**

Councillor Cheryl Butler

**Councillors:**

Amanda Brown  
Don Davis  
Keir Morrison

Tim Brown  
Jackie James  
Nicolle Ndiweni

## **FILMING/AUDIO RECORDING NOTICE**

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Democratic Services on 01623 457318.

## **SUMMONS**

You are hereby requested to attend a meeting of the Cabinet to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**R. Mitchell**  
**Chief Executive**

## **AGENDA**

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1. **To receive apologies for absence, if any**
2. **Declarations of Disclosable Pecuniary or Personal Interests and Non-Disclosable Pecuniary / Other Interests**
3. **Minutes** 5 - 10
4. **Corporate Governance - Anti Fraud and Corruption - Updated Policies and Practices** 11 - 82  
**Decision included in the Forward Plan of Executive Decisions**  
**Portfolio Holder: Cllr Cheryl Butler**
5. **Community Engagement Review** 83 - 92  
**Key Decision included in the Forward Plan of Executive Decisions**  
**Portfolio Holder: Cllr Nicolle Ndiweni**
6. **Public Spaces Protection Order (PSPO) Car Cruising** 93 - 110  
**Key Decision included in the Forward Plan of Executive Decisions**  
**Portfolio Holder: Cllr Nicolle Ndiweni**
7. **Shared Human Resources Service - Extension of Service Level Agreement** 111 - 118  
**Key Decision included in the Forward Plan of Executive Decisions**  
**Portfolio Holder: Cllr Jackie James**
8. **Treasury Management Mid-Year Review 2017-18** 119 - 128  
**Decision included in the Forward Plan of Executive Decisions**  
**Portfolio Holder: Cllr Jackie James**

**9. Capital Strategy Update and Proposed Capital Programme  
2017/18 - 2021/22**

129 - 162

**Key Decision included in the Forward Plan of Executive  
Decisions**

**Portfolio Holder: Cllr Jackie James**